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# 2023-2024 Colfax County 4-H Council Officers

Elections for the 2023-2024 Colfax County 4-H Council Officers were held October 2nd, 2023 in Maxwell.

**President: Breylin Rubio** 

**Vice-President: McKinley Dyer** 

**Secretary: Abagail Dyer** 

**Treasurer: Jaxon Rubio** 

**Reporter: Natalee Atler** 

Parliamentarian: Parker Mayer

Song & Recreation Leader—JayCee Apodaca

Congratulations!







#### **Enrollment For 2023-2024**



Enrollment forms for the 2023-2024 4-H year for both youth & adults will be available at https://nm4h.nmsu.edu/policies/forms.html or in our office. Youth & Adults must turn in both the Enrollment form & the Medical & Liability Release form.

Please make sure to completely fill out your enrollment forms before turning them in. Missing information will delay your enrollment. An enrollment form must be turned in each 4-H year. When listing your projects on the enrollment form, please make sure you either use the project number from the short list or write out the name of the project with the unit number or name (i.e. write photography 2 or 06202 not just photography).

	Cloverbud	Novice	Junior	Senior
Grade*	K, 1st, 2nd	3rd, 4th, 5th	6th, 7th	8th & Up
Age as of Jan. 1st, 2023– the current 4-H Year (October– September)	5-8 year old	9-11 year old, or 8 years old in the 3rd grade	12-13 year old, or 11 years old on the 6th grade	14-18 year old**, or 13 years old in the 8th grade

<sup>\*</sup>Grade as of January 1 of the current 4-H year (October-September). These are standard grades based on public school general ages.

#### New 4-H Year

Enrollment forms for the 2023-2024 4-H Year will be available after the start of the new year in the Extension Office and on our website.

Enrollment forms will be due in the Extension Office by March 4th, 2024.

Add/Drop deadline for projects will be May 1st, 2024.

<sup>\*\*</sup>Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member.

# **→**Leaders/Adult Volunteers←

All Leader & Adult Volunteers must complete the Working with Minors training. When the Office receives your Enrollment form, we will email you the a .pdf of the course material and the quiz. The quiz must be completed & returned to our Office before your Enrollment can be approved.

**County Council meeting:** 

January 22, 2024, 5pm

Cimarron-Elementary Cafeteria

**Hosted by Rocky Mountain 4-H Club** 

Achievement Awards

January 21, 2024, 4pm

Maxwell School Auditorium

potluck meal

Hosted by Vermejo 4-H Club

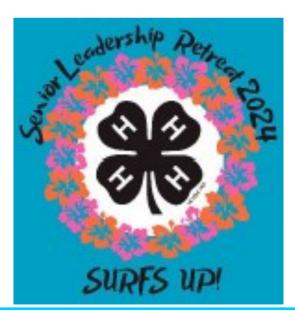
Make sure to check our Facebook page, NMSU 4-H Youth Development Facebook page, and https:// nm4h.nmsu.edu/ for upcoming events and event CES Agent In-Service
January 3rd-5th, 2024
Las Cruces



# 4-H Day at the Roundhouse

Tuesday, January 30th, 2024
Details to come

Colfax County Building/Colfax Co.
CES office will be closed:
12/25/23 Christmas Day
1/1/24 New Year's Day
1/15/24 MLK Jr Day



## **Senior Leadership Retreat 2024**

SLR will be held January 19th-21st, 2024 at the NMSU Campus & Las Cruces Convention Center. **Registration will be due in the CES office (registration forms and payment) Dec. 11th, 2023.** *Workshop details, dance themes, community service items, and registration forms were emailed on October 31st.* 

Registration will be \$130.00 to cover the conference t-shirt, lunch & dinner on Saturday, workshops, facility rentals and program expenses. The office and attendees will be responsible for lodging, dinner on Friday, and breakfast on Saturday & Sunday. When a hotel is chosen, we will notify everyone the additional amount. (Hotel cost will divided equally between attendees).

Enrollment forms must be turned in before you can be registered for SLR.

## **Colfax County Livestock Dates**

Large Animal tagging Dates:

2/20/2024 (Tuesday), Mesa Vista Vet. Clinic, Raton, 5-6pm 2/24/2024 (Saturday), Jeff Burton's, Springer, 9-10am

Steer Ownership Deadline:

Feb. 27th, 2024

**Small Animal Tagging Dates:** 

5/21/2024 (Tuesday), Mesa Vista Vet. Clinic, Raton, 5-6pm 5/23/2024 (Thursday), Fairgrounds, Springer, 5-6pm

Small Animal/Heifer Ownership Deadline:

May 27th, 2024

**Inspection Deadline:** 

July 15th, 2024

## **Shooting Sports Dates:**

Safety Meeting TBA

County and District Contest TBA

State Shooting Sports Contest- May

2nd-5th, 2024, NWC, Raton

### **County Council**

**State 4-H Shooting Sports Contest Dance** Sat., May 4th, 2024, Raton Convention Center, 8-11pm

Club schedule to come

Annual Family Health Fair

April 18th, 2024, Raton Conven tion Center, 9am-3pm

#### **Youth-Get-Away**

YGA will be April 19th-21st at Glorietta. Registration will be due in March. Details to come.

> **4-H Shooting Sports Leader Training**

will be Feb. 16-18, 2024 at the Albuquerque Shooting Range Park. Details will be sent out when they are available.

**4-H Shooting Sports leadership** Summit will be held March 22nd-24th at NRA Whittington Center.



### **Colfax County Council meetings (current 4-H year):**

1/22/24 – 5pm, Cimarron Elementary Cafeteria, Cimarron, Rocky Mountain (Council meeting after club meeting)

4/9/24- 6pm, First Methodist Church, Raton, Johnson Mesa

7/14/24– 4pm, First Methodist Church, Springer, Springer Sunshine

CCFA Sweetheart Ball

Sat., Feb. 10, 2024

**Raton Convention Center** 

2024 Colfax County Fair & Rodeo
July 22-28, 2024
Colfax County Fair Grounds
Springer, NM

AgExplorer Day 10/22/24

**Raton Convention Center** 

